

PRINTER RUSH
(PTO ASSISTANCE)

Application : 09/481,069 Examiner : Paula GAU : 2178
From : LR Location : (IDC) FMF FDC Date : 09-01-85
Tracking # : 06053409 Week Date : 12-27-84

DOC CODE	DOC DATE	MISCELLANEOUS
<input type="checkbox"/> 1449	_____	<input type="checkbox"/> Continuing Data
<input type="checkbox"/> IDS	_____	<input type="checkbox"/> Foreign Priority
<input type="checkbox"/> CLM	_____	<input type="checkbox"/> Document Legibility
<input type="checkbox"/> IIFW	_____	<input type="checkbox"/> Fees
<input type="checkbox"/> SRFW	_____	<input checked="" type="checkbox"/> Other
<input type="checkbox"/> DRW	_____	
<input type="checkbox"/> OATH	_____	
<input type="checkbox"/> 312	_____	
<input type="checkbox"/> SPEC	_____	

[RUSH] MESSAGE: Filing date is not listed in
palm sheet.
Please supply.
Thank you,
LR

[XRUSH] RESPONSE: _____
corrected 09481069 filing date is 1/11/80

INITIALS RB



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Bib Data Sheet

CONFIRMATION NO. 5153

SERIAL NUMBER 09/481,069	FILING OR 371(c) DATE 01/11/2000 RULE	CLASS 707	GROUP ART UNIT 2178	ATTORNEY DOCKET NO. 21/99	
APPLICANTS ALEXANDER BAKMAN, HAMPTON, NH; DANIEL SABIN, MADBURY, NH; TUDOR HULUBEI, HAMPTON, NH; SHALOM WERTSBERGER, SOUTH PORTLAND, ME;					
** CONTINUING DATA *****					
** FOREIGN APPLICATIONS *****					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 02/17/2000					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials		STATE OR COUNTRY NH	SHEETS DRAWING 13	TOTAL CLAIMS 90	INDEPENDENT CLAIMS 8
ADDRESS SUGHRUE MION ZINN MACPEAK & SEAS PLLC 2100 PENNSYLVANIA AVE NW WASHINGTON, DC 20037-3213					
TITLE AUTOMATIC DOCUMENTATION OF CONFIGURABLE SYSTEMS BY OUTPUTTING EXPLANATORY INFORMATION OF CONFIGURATION PARAMETERS IN A NARRATIVE FORMAT AND CONFIGURATION PARAMETERS DIFFERENCES.					
FILING FEE RECEIVED 3531	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		